

we be at you: we bifoze senden
to you y^e we shuld suffre tri-
bulaciouns as it is don: & ze w^e
ten y^efore y^e poul no lēgere a-
bidige: sente to knowe youre
feyr/lest panetun he y^e tēptu
tēpte you: & your cranel be
maad veyn but now whie ty-
mothe shal come to us fro
telle to you your fey & chari-
te: & y^e han good mynte of
us: ever desirige to le us. as
we also you y^efore brypen we be
confortid in you i al our neid
& tribulacioun: by your fey for
now we lyne: if ze stonde in ye
lord for what doyng of panet-
gis moun we zelde to god for
you: in al ioye: i which we ioye
for you. bifoze oure lord: nyzt
i day more plenteuouly prei-
ge: y^e we se your face: & ful-
le po ygis y^e saylen to your fey
but god hi self & our fadir: & ye
lord ihu crist: dzelle our weye to
you: & ye lord multiplie you: &
make your charite to be plen-
teuous of ech to oyr & into alle
me: as also we in you y^e your
hertis ben confermyd. wipou-
te pleynt in hoolynesse bifoze
god i our fadir: i ye comyng of
our lord ihu crist wip alle hile-
seyntis amē ¶ *C. m.*
Verfore brypen fro he-
ne forwarde we pien you:
& bilerchen i ye lord ihu y^e
as ze han resleyued of us.
how it bihoney you to go & to
plese god: so walke ze y^e a
bonide ye more for ze wite wht
comandemetis y^e hane you
to you: by ye lord ihu for pis

is ye wille of god: your
hoolynesse. y^e ze absteine you
fro fornicacioun: & ech of you
kūne welde his vessel: in hoo-
lynelle & hono: wot i passiou
of lust: as hepen we y^e knowe
not god: & y^e no mā on go: ney
dilleue his broy in chastite
for ye lord is venger of alle ye
ygis: as we bifoze sende to you
i han writellid for god clepe
not us to vndēesse: but to
hoolynesse: y^efore he y^e dyllyp
yes ygis: dyllyp not mā: but
god y^e also zaf his hooly spyt
i us. ¶ But of ye charite of ben
yherd: we hadde no neid to wri-
te to you: ze self han let us of god:
y^e ze loue to gidre: for ze doe pat-
into alle brypen i al macedonie
& brypen we preyen you: y^e pa-
bonide more: & take kepe: y^e ze
be quyet: & y^e ze do your neid:
ze worche wip your hondis: as
we han comandid to you: & y^e
ze wandre honestly to he pat
ben wipout fory: & y^e of no mā
nes ze desir ony yis: for brypen
we wolen not y^e ze vnknoye: &
of me y^e dyen: y^e ze ben not sorw
ful as ope y^e han not hope: for
if we bilerchen y^e ihu was deed
& roos azen: so god shal lede
wip hi hem y^e ben deede bi ihu
& we seien pis yis to you: i ye
word of ye lord: y^e ye pat lymen
y^e ben left in ye comyng of ye lord
shule not come bifoze hem pat
ben deede: for ye lord hi self shal
come down fro heuene: i ye
comandemet & in ye vois of
an archangel: & in ye tripe of
god: & ye deede me y^e ben i crist

shule y^ele azen first: afterward
we y^e lymen y^e ben left: shule
be rāny shid to gidre wip hem
in clowdis: meetige crist into ye
eyr: & so eimmore we shule be
wip ye lord y^efore be ze confor-
tid to gidre: i yes wordis. ¶ *C. m.*
Brypen of ty-
mes & monētis: ze neid
not y^e y^e wite to you for
ze self witen diligently: y^e ye
day of ye lord shal come as a
peef in ye nyzt: for whane ye
shule seye pees is & sikernes
se: pāne ludeyn deyr shal come
ou hem as sorwe to a wōman
y^e wip childe: & yei shule not
stape: but brypen ze ben not i
derkenellis: y^e ye ilke day as a
peef caache you for alle ze ben
ye lones of lyzt: & lones of day
we be: not of nyzt: ney of derk-
nessis: y^efore slepe we not as
ope: but wake we & be we so
bze for yei pat slepen: slepe
in ye nyzt: & yei y^e ben dzuk-
ben dzuk in ye nyzt: but we
y^e ben of ye day: ben sobze do
pid in ye haburion of fey &
of charite: & in ye helu of ho-
pe of helpe for god putide not
us into wrappe: but to ye y^e
challig of heeche by our lord
ihu crist: y^e was deed for us pat
whef we waken: whef we sle-
pen: we lyne to gidre wip hi
for which yis confortte ze to gi-
dre: & edefie ze ech oyr: as ze
don: & brypen we preyen you:
y^e ze knowe hem pat trauelē
among you: & ben loueyng to
you in ye lord: & techen you: y^e
ze hane hem abundantly i cha-